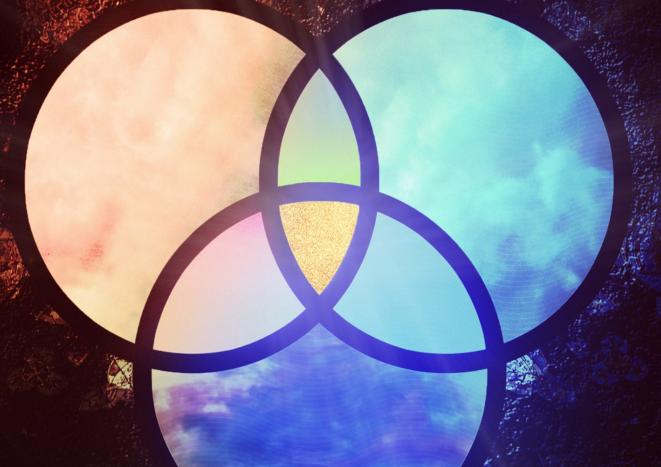
TRINITY SUNDAY

FATHER, SON, & HOLY SPIRIT

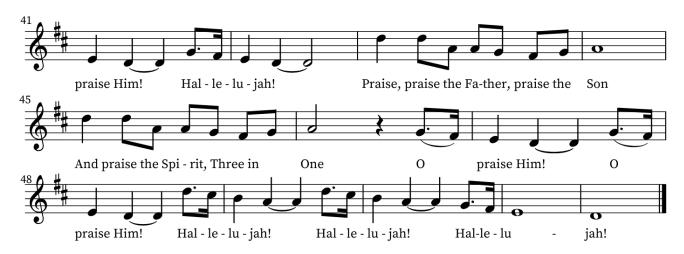


Welcome to our home! We would love for you to join our family!

MAY 26, 2024

We Gather





CCLI Song # 7216561 Bryan Fowler | Ross Aaron Fishburn | Shane Barnard | St. Francis of Assisi | William Henry Draper © Songs From Wellhouse; Be Essential Songs; bryanfowlersongs For use solely with the SongSelect® <u>Terms of Use</u>. All rights reserved. <u>www.ccli.com</u> CCLI License # 11422630

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

Gloria in Excelsis: #S-277

Please remain standing.

Collect of the Day

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray. Almighty and everlasting God, you have given to us your servants grace,

by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

We Hear God's Word

First Lesson: Isaiah 6:1-8

Please be seated.

Reader: A reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I: send me!"

Reader: Hear what the Spirit is saying to God's people.

Psalm 29



- All:
- Ascribe to the Lord, you | gods, * | ascribe to the Lord glory and | strength. ||
- Ascribe to the Lord the glory due his | Name; * | worship the Lord in the beauty of | holiness. ||
- The voice of the Lord is upon the waters; the God of glory | thunders; * | the Lord is upon the mighty | waters. ||
- The voice of the Lord is a powerful voice; * | the voice of the Lord is a voice of | splendor. ||
- The voice of the Lord breaks the cedar | trees; * | the Lord breaks the cedars of | Lebanon; ||
- He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox. |
- The voice of the Lord splits the flames of fire; the voice of the Lord shakes the | wilderness; | the Lord shakes the wilderness of | Kadesh. ||
- The voice of the Lord makes the oak trees | writhe * | and strips the forests | bare. ||
- And in the temple of the Lord * | all are crying, | "Glory!" ||
- The Lord sits enthroned above the | flood; * | the Lord sits enthroned as King for | evermore. ||
- The Lord shall give strength to his people; * | the Lord shall give his people the blessing of | peace. ||

Second Lesson: Romans 8:12-17

Reader: A reading from Paul's letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

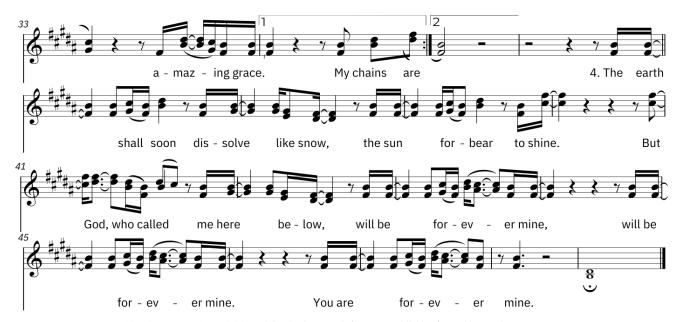
Reader: Hear what the Spirit is saying to God's people.

Sequence Hymn:

Amazing Grace (My Chains are Gone (v. 1-2 before, v. 3-4 after Gospel)

Please stand as you are able.





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Gospel Reading: John 3:1-17

Please remain standing.

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon: The Rev. Chris Cole

Please be seated.

We Pray

Nicene Creed Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please kneel, sit, or stand.

Reader: Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.

Reader: For peace from things that separate us from one another and for our salvation.

People: Lord, have mercy.

Reader: For the peace of the whole world, for the welfare of the holy churches of God,

especially...

People: St. Peter's, Coalgate; St. Barnabas, Poteau; Diocese of Eau Claire; Diocese of

Fond du Lac; The Church of Pakistan.

Reader: For this holy gathering and for those who enter with faith, reverence, and fear of God.

People: Lord, have mercy.

Reader: We pray for...

People: Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy;

Katherine & B.J., our wardens; vestry, delegates, all who minister in Christ, and

for all the holy people of God. Lord, have mercy.

Reader: For the world and its leaders, our nation and its people. We pray for our leaders,

especially...

People: Joe, our President; Kamala, our Vice-president; Josh, our Congressman; James

& Markwayne, our Senators; Kevin, our Governor; and Patrick, our Mayor. Lord,

have mercy.

Reader: For prisoners, the oppressed, all those in need or suffering, especially...

People: Johnson family, Ronnie, Mike, John, Rose, Karen, Adriana, Fred, Stuart, Nancy,

Thomas, Catheryne, Jennifer, Patricia, Paula, Marlene, Alissa, Cathey, Frank, Charlie, Junior, Wesley, Ronna, Rob, Jeanne, Geneva, Glen, Jackie, Ched, those impacted by war and violence, all emergency responders, United States Military,

and those whose suffering is known only to God.

Reader: We pray for those who have died, (especially...)

People: Lord, have mercy.

Reader: For ourselves, our families, and those we love. We pray for those in our parish,

especially ...

People: Kaia, Malindi, Kiri, Zuri, Tim, Ashley, Kaleb, and Philip.

Reader:

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.

Celebrant & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace Please stand as you are able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of Christ.

Announcements, Birthdays & Anniversary Blessings

Please be seated.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Offertory

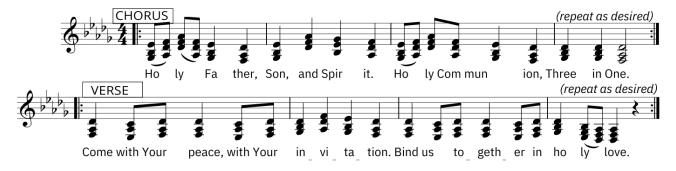
Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Ephesians 5:2

During this time we make an offering to the church to help maintain its mission in creation. It is also a time in which we fully offer ourselves to be Christ in the world around us.

Offertory Music:

Trinity Song

Please remain seated & sing.



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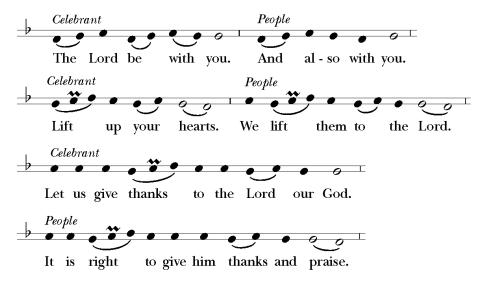
Doxology: #380 v. 3

Please stand & sing as you are able.

Great Thanksgiving

EOW1 Eucharistic Prayer 2

Sursum Corda: #S-120 Please remain standing.



Then, facing the Holy Table, the Celebrant proceeds

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: #S-129 Please sit or kneel after the Sanctus.

Celebrant: † Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

> On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ** As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † †

> Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Celebrant: In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Communion Music: Praise the Father, Praise the Son

Prayer of Thanksgiving

Celebrant: Let us pray.

Celebrant & People:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Trinity Sunday Blessing

Celebrant: The Lord bless you and keep you. Amen.

The Lord make his face to shine upon you, and be gracious to you. Amen.

The Lord lift up his countenance upon you, and give you peace. Amen.

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**





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Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. People:



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Ministers: All the People of God (BCP p. 855)

Priest in Charge: The Rev. Chris Cole

Sr. Warden: Katherine Coburn Jr. Warden: B.J. Charbonneau

Deacon Emeritus: The Rev. Thomas A. Harrington

Organist/Choirmaster: Malcolm McGuire Youth & Children's Director: Nancy Scott

