

We Gather

Processional Hymn: #410 Praise my soul, the King of heaven Please stand & sing.

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

Gloria in Excelsis: #S-278

Please remain standing.

Collect of the Day

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and

charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one

God, for ever and ever. Amen.

We Hear God's Word

First Lesson: Job 42:1-6, 10-17

Reader: A reading from the Book of Job.

Please be seated.

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader: Hear what the Spirit is saying to God's people.

Psalm 34:1-8



AII:

- I will bless the Lord at all | times; * | his praise shall ever be in my | mouth. ||
- I will glory in the | Lord; * | let the humble hear and | rejoice. ||
- Proclaim with me the greatness of the Lord; * | let us exalt his Name | together. ||
- I sought the Lord, and he answered me * | and delivered me out of all my | terror. ||
- Look upon him and be radiant, * | and let not your faces be ashamed. ||
- I called in my affliction and the Lord heard | me * | and saved me from all my | troubles. ||
- The angel of the Lord encompasses those who fear | him, * | and he will deliver | them. ||
- 8 Taste and see that the Lord is | good; * | happy are they who trust in | him! ||

Second Lesson: Hebrews 7:23-28

Reader: A reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: Hear what the Spirit is saying to God's people.

Amazing grace! (v. 1,2 before, v. 3 after Gospel)

Please stand as you are able.

Gospel Reading: Mark 10:46-52

Sequence Hymn: #671

Please remain standing.

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet,

but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon: The Rev. Elizabeth Davis

Please be seated.

We Pray

Nicene Creed Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please kneel, sit, or stand.

Reader: Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart

and mind to God our Father.

Reader: For peace from things that separate us from one another and for our salvation.

People: Lord, have mercy.

Reader: For the peace of the whole world, for the welfare of the holy churches of God,

especially...

People: Retired Clergy, spouses, widows, and widowers; Diocese of San Diego; Diocese

of San Joaquin.

Reader: For this holy gathering and for those who enter with faith, reverence, and fear of God.

People: Lord, have mercy.

Reader: We pray for...

People: Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; Poulson, our

Bishop; Tom, our clergy; Katherine & B.J., our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.

Reader: For the world and its leaders, our nation and its people. We pray for our leaders,

especially...

People: Joe, our President; Kamala, our Vice-president; Josh, our Congressman; James

& Markwayne, our Senators; Kevin, our Governor; and Patrick, our Mayor. Lord,

have mercy.

Reader: For prisoners, the oppressed, all those in need or suffering, especially...

People: Johnson family, Ronnie, Mike, John, Rose, Adriana, Fred, Stuart, Nancy,

Thomas, Catheryne, Jennifer, Paula, Cathey, Charlie, Jason, Wesley, Jeanne, Geneva, Glen, Jackie, Ched, Frankie, Taylor, Deborah, Di Noia family, Teresa, Phillip, Roger, Patricia, Leslie, Anna, those impacted by war and violence, all emergency responders, United States Military, and those whose suffering is

known only to God.

Reader: We pray for those who have died, especially...

People: Lord, have mercy.

Reader: For ourselves, our families, and those we love. We pray for those in our parish,

especially ...

People: Kimberlee, .

Reader: Heavenly Father, you have promised to hear what we ask in the Name of your Son:

Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our

Lord. Amen.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.

Celebrant & People: Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to

the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

Please stand as you are able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of Christ.

Announcements, Birthdays & Anniversary Blessings

Please be seated.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

During this time we make an offering to the church to help maintain its mission in creation. It is also a time in which we fully offer ourselves to be Christ in the world around us.

III Which we fully offer ourselves to be Christ III the world around us.

Offertory Anthem: Jubilate Deo (Psalm 100)

Choir

Great Thanksgiving

EOW1 Eucharistic Prayer 2

Please remain standing.

Celebrant: The Lord be with you. People: And also with you. Celebrant: Lift up your hearts.

We lift them to the Lord. People:

Celebrant: Let us give thanks to the Lord our God. It is right to give our thanks and praise. People:

Then, facing the Holy Table, the Celebrant proceeds

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: #S-129 Please sit or kneel after the Sanctus.

Celebrant: † Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

Celebrant: On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ††† As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † †

> Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

> In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Lord's Prayer

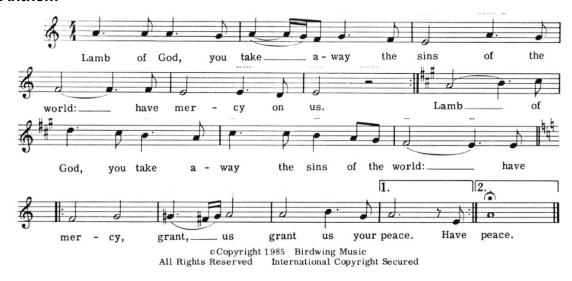
Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Communion Music

Prayer of Thanksgiving

Celebrant: Let us pray.

Celebrant & People:

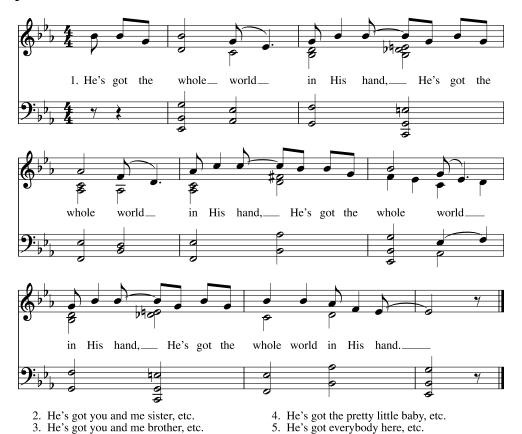
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Celebrant: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Recessional Hymn: LEVAS #217 He's Got the Whole World in His Hands

Please stand & sing.



Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. People:



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5. He's got everybody here, etc.

Ministers: All the People of God (BCP p. 855)

Sr. Warden: Katherine Coburn Jr. Warden: B.J. Charbonneau

Deacon Emeritus: The Rev. Thomas A. Harrington

Organist/Choirmaster: Malcolm McGuire Youth & Children's Director: Nancy Scott