

*6th Sunday After the*

A glowing neon heart with a pink and orange gradient. The word "EPIPHANY" is written in a white, sans-serif font across the center of the heart. Two black wires with red connectors are attached to the heart, one on the left and one on the right.

EPIPHANY

*Welcome to our home!  
We would love for you  
to join our family!*

*February 16, 2025*

## We Gather

**Processional Hymn: #510**    *Come Holy Spirit heavenly dove*    *Please stand & sing as you are able.*

### Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:*    **And blessed be his kingdom, now and for ever. Amen.**

### Collect For Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria:

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*Please remain standing.*

*All:*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant:* The Lord be with you.

*People:*    **And also with you.**

*Celebrant:* Let us pray. O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## We Hear God's Word

### First Lesson: Jeremiah 17:5-10

*Please be seated.*

*Reader:*    A reading from the Prophet Jeremiah.

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*Reader:*    The Word of the Lord.

*People:*    **Thanks be to God.**

## Psalm 1

*Read responsively by half verse.*

*Reader:* Happy are they who have not walked in the counsel of the wicked,  
*People:* **nor lingered in the way of sinners, nor sat in the seats of the scornful!**

*Reader:* Their delight is in the law of the Lord,  
*People:* **and they meditate on his law day and night.**

*Reader:* They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
*People:* **everything they do shall prosper.**

*Reader:* It is not so with the wicked;  
*People:* **they are like chaff which the wind blows away.**

*Reader:* Therefore the wicked shall not stand upright when judgment comes,  
*People:* **nor the sinner in the council of the righteous.**

*Reader:* For the Lord knows the way of the righteous,  
*People:* **but the way of the wicked is doomed.**

## Second Lesson: 1 Corinthians 15:12-20

*Reader:* A reading from Paul's first letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

## Sequence Hymn: #328

***Draw nigh and take***  
***(v. 1-2 before, v. 3 after Gospel)***

*Please stand & sing as you are able.*

## Gospel: Luke 6:17-26

*Please remain standing.*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Luke.  
*People:* **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.  
"Woe to you who are full now, for you will be hungry.  
"Woe to you who are laughing now, for you will mourn and weep.  
"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon:** The Rev. Kenneth Orsburn

*Please be seated.*

## **We Pray**

### **Nicene Creed**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*Please kneel, sit, or stand.*

*Reader:* Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.

*Reader:* For peace from things that separate us from one another and for our salvation.

*People:* **Lord, have mercy.**

*Reader:* For the peace of the whole world, for the welfare of the holy churches of God, especially...

*People:* **Grace, Ponca City; Diocese of Delaware; Diocese of Easton; The Church of Bangladesh.**

*Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God.

*People:* **Lord, have mercy.**

*Reader:* We pray for...

*People:* **Sean, our Presiding Bishop; Poulson, our Bishop; Tom, our clergy; Katherine and B.J., our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.**

*Reader:* For the world and its leaders, our nation and its people. We pray for our leaders, especially...

*People:* **Donald, our President; JD, our Vice-President; Josh, our Congressman; James and Markwayne, our Senators; Kevin, our Governor; and Patrick, our Mayor. Lord, have mercy.**

*Reader:* For prisoners, the oppressed, all those in need or suffering, especially...  
*People:* **Ronnie, Mike, John, Stuart, Nancy, Catheryne, Jennifer, Paula, Ched, Phillip, Roger, Patricia, Leslie, Anna, Jonathan, D.G., Lester, Mark, Falling family, Joe, Connie, Dorothy, those impacted by war and violence, all emergency responders, United States Military, and those whose suffering is known only to God.**

*Reader:* We pray for those who have died, (*especially...*)  
*People:* **Lord, have mercy.**

*Reader:* For ourselves, our families, and those we love. We pray for those in our parish, especially ...  
*People:* **Nancy, D.I., Alex, Archie, Charles, and Pam.**

*Reader:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession and Absolution**

*Please kneel, sit, or stand.*

*Celebrant:* Let us confess our sins against God and our neighbors.

*Silence is observed.*

*Celebrant & People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **Peace**

*Please stand as you are able.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Greet one another in the name of Christ.*

### **Announcements, Birthdays & Anniversary Blessings**

*Please be seated.*

*Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.*

### **Collect for the Parish and Search Process**

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*Celebrant:* Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life and bring us all to be of one heart and mind, especially as we go through our search process. Guide us to the priest that you want us to have; through our Lord Jesus Christ. **Amen.**

## Offertory

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Hymn: #440**

***Blessed Jesus at thy word***

*Please remain seated.*

**Doxology: #380 v. 3**

*Please stand & sing as you are able.*

## **We Share the Meal**

*Eucharistic Prayer B*

*Please remain standing.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds.*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant & People:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please sit or kneel.*

*Celebrant:* † We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." † † †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † †

*Celebrant:* Therefore according to his command, O Father:

*Celebrant & People:* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.*

### **Communion Hymn: #321**

***My God, thy table now is spread***

### **We Go Into the World**

### **Prayer of Thanksgiving**

*Celebrant:* Let us pray.

*Celebrant & People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Epiphany Blessing

*Celebrant:* May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

**Recessional Hymn: #383**

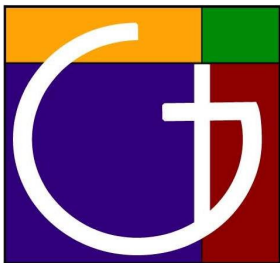
***Fairest Lord Jesus***

*Please stand & sing.*

## Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**



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**Ministers:** All the People of God (BCP p. 855)

**Sr. Warden:** Katherine Coburn

**Jr. Warden:** B.J. Charbonneau

**Deacon Emeritus:** The Rev. Thomas A. Harrington

**Youth & Children's Director:** Nancy Scott

